

# NOTICE OF REGULAR MEETING

HUACHUCA CITY TOWN COUNCIL

**MAY 12, 2016, 7:00 P.M.**

Town Hall Council Chambers - 500 N. Gonzales Blvd. - Huachuca City, AZ 85616

## AGENDA

- A. **Call to Order and Pledge of Allegiance.**
- B. **Roll Call**
- C. **Approval of Minutes from the Regular Council Meeting and Executive Session held on April 28, 2016.**
- D. **Call to the Public [3 minute limit] Agenda Items Only. (See below)**
- E. **Reports by Council Members and Officers.**
  - 1. **Councilmember Welsch - Library/Senior Center**
  - 2. **Councilmember Gonzales- Finance**
  - 3. **Councilmember Wallace – Planning and Zoning**
  - 4. **Councilmember Johnson – Public Safety**
  - 5. **Councilmember Perry - Public Works**
  - 6. **Councilmember Hirshberg– Parks and Recreation**
  - 7. **Mayor Taylor – Mayor’s Report**
  - 8. **Tammy Mitchell – Town Clerk’s Report**
- F. **Unfinished Business:**
- G. **New Business:**
  - 1. **Discussion and/or Action [Mayor Taylor]: Council to attend the League of Cities and Towns Conference held in August with reservations start on May 23.**
  - 2. **Discussion and/or Action [Mayor Pro Tem Perry]: Truth and Taxation Hearing Notice for Tax Increase. Hearing was held at 6:00 pm prior to council meeting.**
  - 3. **Discussion and/or Action [Mayor Taylor]: Second Reading of Ordinance 2016-18-AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE, TITLE 2, CHAPTER 2.85 “TOWN FACILITY USE POLICY,” SECTION 2.85.060 “RULES AND REGULATIONS,” TO ALLOW FOR CONSUMPTION OF ALCOHOL AT TOWN PARKS, AND IN THE COMMUNITY CENTER, UPON APPLICATION AND APPROVAL OF THE MAYOR AND COUNCIL.**
  - 4. **Discussion and/or Action [Mayor Taylor]: Budget Schedule for Fiscal Years 2016-2017.**

5. **Discussion and/or Action [Councilmember Johnson]: Security Systems for the Town's Buildings; and Legal Issues Concerning Guns at Town Hall.**
  6. **Discussion and/or Action [Mayor Taylor]: Updates and clarification to the town code concerning signage.**
  7. **Discussion [Mayor Taylor]: Abatement of junk and/or unsightly and/or excessive vehicles.**
- H. **Payment Approval Report in the amount of \$56,025.26**
- I. **Call to the Public: [3 min. limit] ARS 38-431-01 Public body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the public body. At the conclusion of an open call to the public, individual members of the public body may respond to criticism made by those who have addressed the public body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the public body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.**
- J. **Items to be placed on the next agenda:**
- K. **Adjournment**

*Individuals with disabilities who need a reasonable accommodation to attend or communicate at a town meeting, or who require this information in alternate format, may contact the Town at 456-1354 (TTY 456-1353) to make their needs known. Requests should be made as early as possible so there is sufficient time to respond.*

**TOWN CLERK'S NOTE:**  
POSTED BY: Sammy Mitchell DATE: 5/10/2016  
TOWN HALL BULLETIN BOARD, TOWN HALL LOBBY, 3:45 PM  
U.S. POST OFFICE